

## MEMBERSHIP APPLICATION FORM FOR SCHOOL/INSTITUTE

**1. School/Institute:** \_\_\_\_\_

Name of Official Representative of School/Institute:

(Prof./Dr./Mr./Mrs./Ms.) \_\_\_\_\_ Position: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Telephone No.:(+ \_\_\_\_\_ ) \_\_\_\_\_ Fax No.:(+ \_\_\_\_\_ ) \_\_\_\_\_

Homepage: \_\_\_\_\_ Email: \_\_\_\_\_

**2. Please indicate which type of APSA membership you are applying** (please see information on membership)

Biennial Membership Fee  
 (starts on 1 Sept. of Congress year)  
 \_\_\_\_\_ US\$

- |                          |   |       |
|--------------------------|---|-------|
| <input type="checkbox"/> | Full Member ( <i>Asian Planning Schools</i> ) | none  |
| <input type="checkbox"/> | Associate Member                              | \$120 |
| <input type="checkbox"/> | Corresponding Member                          | \$150 |

**3. Supporting materials :**

Application for **Full Membership/Associate Membership/Corresponding Membership** needs to be supported by additional information about your School/Institute:

- a. Prospectus of the School or any other information about your School in English and in your own language if applicable.
- b. Names of full time and part time staff in planning teaching and research.
- c. Indication of the number of junior staff in planning teaching and research.
- d. A clear description of the status and degrees and diplomas which you award in planning, indicating the academic level (first degree, postgraduate, etc.).

Degrees Offered:	of Studies	No. of Years Degrees Granted	Teaching Language
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

- e. A brief outline of the Planning Curriculum and planning courses offered.
- f. Any material to indicate the planning research fields in which the staff is currently involved.
- g. Other information :

Start of Academic Year: \_\_\_\_\_

Admissions Deadline: \_\_\_\_\_

Tuition Fees (in US\$): \_\_\_\_\_

- h. Number of Students:

Degrees Offered	Number of Students				Total Number Of Students
	Male	Female	Local	Foreign	

**4. Declaration :**

From the head of the Department, Chairman of the School, Dean of the Faculty on behalf of the School/Institute, mentioned above, I hereby certify the wish of the School/Institute to become a Full Member/Associate Member/Corresponding Member of APSA.

Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Status and Title of Person Signing: \_\_\_\_\_

Date: \_\_\_\_\_

**Do not send any fees until requested.**

*If the application is approved, the Secretary-General will inform you the amount payable to the Asia Planning Schools Association.*

**MEMBERSHIP OF APSA**

There are three categories of membership in the Association : Full Member, Associate Member, and Corresponding Member.

1. **Full Membership** shall be open to all degree granting academic programmes and institutions in Asia with planning curricula. Representative of Full Member may attend meetings of the Association, participate in its discussions and deliberations, vote, and hold office.
2. **Associate Membership** shall be open to all degree granting academic programmes and institutions in Asia related to planning but do not qualify for Full Membership, and to other National Professional bodies in Asia related to planning as well as other entities supportive of planning education. Representative of Associate Member may attend meetings of the Association, take part in its discussions and deliberations and receive its publications, but may not vote or hold offices.
3. **Corresponding Membership** shall be open to all degree granting academic programmes and institutions outside Asia with planning curricula who are interested in the activities of the Association. Representative of Corresponding Member may attend meetings of the Association, participate in its discussions and deliberations, but may not vote or hold office.

***Application for membership shall be dealt with by the Executive Committee.***